PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

pplicant(s):

Eilaz Babaev

Examiner: Michael M. Thompson

OR TOTAL \$

Serial No.:

09/684,044

Group: Art Unit 3763

Filed:

October 6, 2000

Docket: 1177-6

For:

NOZZLE FOR ULTRASOUND

Dated: February 9, 2004

WOUND TREATMENT

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

## AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been [] established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed. []
- [X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3) SM		SMAL	ALL ENTITY			OTHER THAN SMALL ENTITY		
	CLAIM REMAI AFTER AMENI	NING	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	F		ADDIT. FEE	OR	1	RATE	ADDIT. FEE	
TOTAL	15	MINUS	58	=	X	9	\$		X	18	\$	
INDEP.	3	MINUS	4	=	X ·	42	\$		Х	84	\$	
☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						135	\$		Χ	270	\$0	

ADDIT, FEE <u>\$ 0</u>

TOTAL

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop AF Commissioner for Patents, P/O. Box 1450 Alexandria, Virginia 22313-1450 on May 27, 2004.

Dated: May 27, 2004

Adrienne Fagan

<sup>\*</sup> If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

<sup>\*\*</sup> If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

<sup>\*\*\*</sup> If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge Deposit Account No. 50-2140 in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of \$0 is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

George Likourezos

Reg. No. 40,067

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